



# NUTECH – NEEDS BASED SCHOLARSHIP FORM

For Office Use Only

No. \_\_\_\_\_

Name of the Department: \_\_\_\_\_ NUTECH ID: \_\_\_\_\_

Degree Title/ Program: \_\_\_\_\_ Batch: \_\_\_\_\_

1. **Applicant's Name:** \_\_\_\_\_

2. Gender: Male ☐ Female ☐ 3. CGPA (if any): \_\_\_\_\_

4. Applicant CNIC No. 

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5. Marital Status Single ☐ Married ☐ Divorced ☐

6. Age: \_\_\_\_\_ 7. Domicile: \_\_\_\_\_ 8. DOB: \_\_\_\_\_

9. Present Address \_\_\_\_\_

10. Permanent Address: \_\_\_\_\_

11. Tel (Res.): \_\_\_\_\_ Mobile: \_\_\_\_\_ Email: \_\_\_\_\_

12. Are you currently working: Yes ☐ (if Yes please describe below) No ☐

Designation: \_\_\_\_\_ Total Monthly Applicant income: \_\_\_\_\_

Name of Employer/Company with address: \_\_\_\_\_

13. **Father's Name:** \_\_\_\_\_ Computerized N.I.C. No \_\_\_\_\_

Status: Alive ☐ Deceased ☐ (year of death \_\_\_\_\_, Death in service ☐ or after retirement ☐)

Professional status: Employed (Civil) ☐ Retired From Army ☐ Business Owner ☐ Retired (Civil) ☐

Name of Company/Employer: \_\_\_\_\_

Tel (Off): \_\_\_\_\_ Mobile: \_\_\_\_\_

Occupation Type: \_\_\_\_\_

Designation & Grade: \_\_\_\_\_ Gross Monthly Income (Attach Pay/Pension Slip): \_\_\_\_\_

14. **Mother's Name:** \_\_\_\_\_ Computerized N.I.C. No \_\_\_\_\_

Occupation: \_\_\_\_\_ Gross Monthly Income (Attach Pay/Pension Slip): \_\_\_\_\_

Designation: \_\_\_\_\_ Job Type: \_\_\_\_\_

Employer/Company with Address: \_\_\_\_\_

15. **Any Other Supporting Person** (Family Relative/Guardian): \_\_\_\_\_

16. Name: \_\_\_\_\_ 24. Relationship: \_\_\_\_\_

17. Occupation and Designation: \_\_\_\_\_

18. Details of Family Members Earning(Take extra sheet if required):

Sr. No	Family Member Name	Relationship	Family Member occupation* (Specify)	Organization Name	Designation	Monthly Gross Pay/Earning
1						
2						
3						

\* Family Member Occupation classification

1. Government Service (Specify the employment grade BPS/SPS/PTC etc.)
2. Private Job
3. Agriculture/Farming
4. Own Business (Self Employed). Detail/ Nature of self-business need to be filled in at remarksColum).
5. Others.

19. Family Details:

Sr. No	Brothers/Sisters	Age	Profession	Married/ Unmarried	Remarks
1					
2					
3					
4					

20. Details of Siblings Studying:

Sr. No	Name	Relation with Applicant	Name & Address of Institute	Institute Type (Public/Private)	Tuition Fee Per Month ** (A)	Misc Educational Expenses (B)	Total Education Expenses (A+B)
1							
2							
3							
4							
5							
6							
7							
8							

\*\* In case of semester fee, calculation be done on monthly basis.

21. Asset Income Monthly Basis(if Received)

Sr. No	Income Source	Father	Mother	Spouse	Self	Other	Total
1	Property Rent						
2	Land Lease						
3	Bank Deposits						
4	Shares/Securities						
5	Other(Specify)						
Total							

22. Assets worth (Current Market Value in Pak. Rs.)

Sr. No	Assets Title	Qty	Size	Location(Address)
1	Residential Plots/House			
2	Commercial Plots/Land			
3	Agricultural Land			
4	Employer/Govt Scheme Plots			

23. Assets worth (Current Market Value in Pak .Rs.)

Sr. No	Assets Title	Father	Mother	Spouse	Self	Guardian	Total
1	House						
2	Business						
3	Land & Building						
4	Bank Balance						
5	Stocks / Prize bond						
6	Others/Cattle(s)						
Total							

24. Any Other Income (Per Month) \_\_\_\_\_

25. Expenditure (Per Month)

Expenditure Type	Cost per Month
Grocery/ Food	
Accommodation	
Medical	
Utility Bills (Electricity, Gas, Water of last month)	
Travelling Expenses	
Any Other (Specify)	

Description	Amounts in Pak Rupees
Total Monthly Income	
Total Monthly Expenditure	

Does the family own any Transport?

<input type="checkbox"/>	Yes	<input type="checkbox"/>	No
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26. If yes kindly fill the relevant details:

Sr. No	Transport Type (Car/ Motor cycle/ Others)***	Make/ Model	Engine Capacity (CC)	Registration No.	Ownership Period
1					
2					
3					

\*\*\* Others: include tractor, rickshaw, bicycle, motor cycle rickshaw, carriage pick, truck etc.

27. Have you ever got any other Scholarships: Yes No

(If yes fill the details of scholarships & attach documentary proof of the scholarships)

Sr. No	Name of Institute	Scholarship Name	Total Scholarship Amount	Total Scholarship Period	Class/Level at which Scholarship was granted
1					
2					
3					

28. How much assistance is needed on semester basis in terms of fee and hostel charges?

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29. Explain your suitability for this scholarship.(Attach separate sheet if required)

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## **UNDERTAKING**

1. The information given in this application are true to the best of my knowledge and I understand that any incorrect information will result in the cancellation of this application. If any information given in this application is found in correct / false after grant of financial assistance, the University will stop further assistance and the student will have to refund all payment received and or penalty equal to total scholarship amount.
2. NUTECH reserves the right to use information given in this form for verification and other purposes.
3. In case of any omission/ commission in providing incomplete/ false information, NUTECH reserves the right to take disciplinary action, which may result into cancellation of admission.
4. Should I be eligible, I authorize NUTECH to collect Zakat funds to pay for my fees and living expenses incurred during my entire undergraduate/ postgraduate program, as well as for other students along with administrative expenses of Zakat system.

Applicant Signature: \_\_\_\_\_

Parent/ Guardian Signature: \_\_\_\_\_

Date: \_\_\_\_\_

Date: \_\_\_\_\_

### **Application Form Check List (Tick the relevant/Applicable)**

- ☐ Copies of CNIC (Self/Father/Mother/Guardian)
- ☐ Salary Certificate of Father/Mother/Guardian
- ☐ Latest Bank Statement
- ☐ Pension Book/Slip
- ☐ Copies of Last month's Utilities Bills (Electricity, Gas, Water & Telephone etc)
- ☐ Copy of Rent Agreement (If applicable)
- ☐ Copies of Previous Scholarship (s) attained (if applicable)
- ☐ Copies of Medical Bills/Expenditure related documents
- ☐ Affidavit for Income declaration

### **FOR OFFICIAL USE ONLY**

Are the applicant documents complete and in order?    Yes ☐                      No ☐

Is the applicant NUTECH Host elite?                      Yes ☐                      No ☐

### **Additional Remarks by HOD or Dean**

\_\_\_\_\_

\_\_\_\_\_  
Date

\_\_\_\_\_  
Department

\_\_\_\_\_  
Sign of DUE / Focal Person